

Grace Episcopal Church
The Eighth Sunday after Pentecost
Proper 13
August 3, 2025
Morning Prayer
9:30 am

Grace's Mission

We are disciples of Jesus, helping one another be the hands and feet of Christ
by sharing God's love with the world

Processional: *All my hope on God is founded* **Hymnal #665(vs.1-3)**

Remain standing

Opening Sentences

Officiant

Grace to you and peace from God our Father and the Lord Jesus Christ *Philippians 1:2*
Silence may be kept.

Officiant

Let us confess our sins against God and our neighbor.

Officiant and People together, all kneeling.

Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

Officiant

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all
goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

Invitatory and Psalter

All stand.

Officiant Lord, open our lips.
People ***And our mouth shall proclaim your praise.***

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever.
Amen. Alleluia.

Antiphon

Worship the Lord in the beauty of holiness: Come let us adore him.

Venite

Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.
Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

The people are seated

Then follows

Psalm 107:1-9,43

Confitemini Domino

1 Give thanks to the LORD, for he is good, *
and his mercy endures for ever.
2 Let all those whom the LORD has redeemed
proclaim *
that he redeemed them from the hand
of the foe.
3 He gathered them out of the lands; *
from the east and from the west,
from the north and from the south.
4 Some wandered in desert wastes; *
they found no way to a city where they
might dwell.
5 They were hungry and thirsty; *
their spirits languished within them.

6 Then they cried to the LORD in their
trouble, *
and he delivered them from their
distress.
7 He put their feet on a straight path *
to go to a city where they might dwell.
8 Let them give thanks to the LORD for his
mercy *
and the wonders he does for his
children.
9 For he satisfies the thirsty *
and fills the hungry with good things.
43 Whoever is wise will ponder these things,
*

and consider well the mercies of
the LORD.

(At the end of the Psalm is said)

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. **Amen.**

The Lessons

A period of silence will follow each reading.

A Reading from the Book of **Hosea 11:1-11**

When Israel was a child, I loved him,
and out of Egypt I called my son.

The more I called them,
the more they went from me;
they kept sacrificing to the Baals,
and offering incense to idols.

Yet it was I who taught Ephraim to walk,
I took them up in my arms;
but they did not know that I healed
them.

I led them with cords of human kindness,
with bands of love.

I was to them like those
who lift infants to their cheeks.
I bent down to them and fed them.

They shall return to the land of Egypt,
and Assyria shall be their king,
because they have refused to return to
me.

The sword rages in their cities,
it consumes their oracle-priests,
and devours because of their schemes.

My people are bent on turning away from me.
To the Most High they call,
but he does not raise them up at all.

How can I give you up, Ephraim?
How can I hand you over, O Israel?

How can I make you like Admah?
How can I treat you like Zeboiim?

My heart recoils within me;
my compassion grows warm and tender.

I will not execute my fierce anger;
I will not again destroy Ephraim;

for I am God and no mortal,
the Holy One in your midst,
and I will not come in wrath.

They shall go after the LORD,
who roars like a lion;

when he roars,
his children shall come trembling from
the west.

They shall come trembling like birds from
Egypt,
and like doves from the land of Assyria;
and I will return them to their homes,
says the LORD.

Reader Hear what the spirit is saying to God's people. *People* **Thanks be to God.**

Canticle 16 The Song of Zechariah

Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.
He has raised up for us a mighty savior, *
born of the house of his servant David.
Through his holy prophets he promised of old,
that he would save us from our enemies, *
from the hands of all who hate us.

He promised to show mercy to our fathers*
and to remember his holy covenant.
This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,
Free to worship him without fear, *
holy and righteous in his sight
all the days of our life.
You, my child, shall be called the prophet of the Most High,*
for you will go before the Lord to prepare his way,
To give his people knowledge of salvation*
by the forgiveness of their sins.
In the tender compassion of our God*
the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the shadow of death, *
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

A reading from the Book of **Colossians 3:1-11**

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader Hear what the spirit is saying to God's people. *People* *Thanks be to God.*

Canticle 21 You are God

You are God: we praise you;
You are the Lord: we acclaim you;
You are the eternal Father:
All creation worships you.
To you all angels, all the powers of heaven,
Cherubim and Seraphim, sing in endless praise:
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
Throughout the world the holy Church acclaims you;

Father, of majesty unbounded,
 your true and only Son, worthy of all worship,
 and the Holy Spirit, advocate and guide.
 You, Christ, are the king of glory,
 the eternal Son of the Father.
 When you became man to set us free
 you did not shun the Virgin's womb.
 You overcame the sting of death
 and opened the kingdom of heaven to all believers.
 You are seated at God's right hand in glory.
 We believe that you will come and be our judge.
 Come then, Lord, and help your people,
 bought with the price of your own blood,
 and bring us with your saints
 to glory everlasting.

Sequence Hymn

Take my life, and let it be

Hymnal #707

A Reading from the Gospel according to **Luke 12:13-21**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

"Reader *The Word of the Lord.*

People *Thanks be to God.*

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
 creator of heaven and earth;
 I believe in Jesus Christ his only Son our Lord.
 He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary,
 He suffered under Pontius Pilate,
 was crucified, dead, and was buried.
 He descended to the dead.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father..
 He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

The people stand or kneel

Officiant The Lord be with you.

People ***And also with you.***

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Suffrages A

V. Show us your mercy, O Lord;
R. And grant us your salvation.
V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth,
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

Collect of the Day

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety

without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Prayers of the People

A Prayer for Change: Lord, give us the courage to view the future with hope and expectancy and, most of all, with faith. In the face of change, help us set aside our fears, and urge us to seek and see your hand at work, while opening our hearts to recognize that change brings new life. *Amen.*

Let his resurrection power bring healing and hope to those for whom we pray, For the special needs and concerns of this congregation. Especially we pray for Aaron Lephart, Valorie Lephart, Vivian, Paul, Sue & Michael. Baby Drake, 2 yr old Aria, 8 yr old Charlie, Willow, George & Sandy Luther, Clare McElroy, Charlotte Stoldt, Martha Mackey, Phil Bennett, Beth and Ray, Bill, Janet, Chris, Matthew, Janice, Carolyn Stacks, Sheila Smith, Kathy Hill, Sherry Occkial , Franny E., Dick D., Kevin, Patty, Erin, and Riley Gumto. The Zimmerman family

We celebrate the birthday of Connor Crowley, the flowers on the altar are given by Walt Iliff in memory of Kathy's birthday.

The Peace

All stand.

Officiate: The peace of the Lord be always with you.

People: And also with you.

Then the people may greet one another in the name of the Lord.

Announcements

Officiant

Ascribe to the Lord the honor due his name; bring offerings and come into his courts.

Offertory

Tis the gift to be simple

Hymnal #554

Doxology

Hymnal 380(v3)

A Collect for Mission

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;

but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Recessional

God of grace and God of glory

Hymnal #594

Dismissal

Let us bless the Lord.

Thanks be to God.

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. Amen.
Romans 15:13