

# Grace Episcopal Church

August 24, 2024

*The Eleventh Sunday after Pentecost*

*Proper 16*

**Grace's Mission**

We are disciples of Jesus, helping one another be the hands and feet of Christ  
by sharing God's love with the world.

**Opening Hymn**

*Morning has broken*

**Blue Hymnal #8**

**Holy Eucharist Rite Two**

Red Book of Common Prayer (BCP) p355

**The Gloria**

**Praise Book S-280**

**The Collect**

**BCP p 211**

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**The Lessons**

A Reading from the Book of **Jeremiah 1:4-10**

The word of the LORD came to me saying,

"Before I formed you in the womb I knew  
you,  
and before you were born I consecrated  
you;  
I appointed you a prophet to the nations."

Then I said, "Ah, Lord GOD! Truly I do not  
know how to speak, for I am only a boy." But  
the LORD said to me,

"Do not say, 'I am only a boy';  
for you shall go to all to whom I send you,  
and you shall speak whatever I command

you,  
Do not be afraid of them,  
for I am with you to deliver you,

says the LORD."

Then the LORD put out his hand and touched  
my mouth; and the LORD said to me,

"Now I have put my words in your mouth.  
See, today I appoint you over nations and  
over kingdoms,  
to pluck up and to pull down,  
to destroy and to overthrow,  
to build and to plant."

**Psalm 71:1-6**

*In te, Domine, speravi*

1 In you, O LORD, have I taken refuge; \*  
let me never be ashamed.

2 In your righteousness, deliver me and set me free; \*  
incline your ear to me and save me.

3 Be my strong rock, a castle to keep me safe; \*  
you are my crag and my stronghold.

- 4 Deliver me, my God, from the hand of the wicked, \*  
from the clutches of the evildoer and the oppressor.
- 5 For you are my hope, O Lord GOD, \*  
my confidence since I was young.
- 6 I have been sustained by you ever since I was born;  
from my mother's womb you have been my strength; \*  
my praise shall be always of you.

### A reading from **Hebrews 12:18-29**

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken~ that is, created things~ so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Hear what the spirit is saying to God's people. **Thanks be to God.**

### **Sequence Hymn**

*Rock of ages*

**Blue Hymnal #685**

### **The Holy Gospel according to Luke 13:10-17**

**Glory to you, Lord Christ.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

"The Gospel of the Lord: **Praise to you Lord Christ.**

### **The Sermon**

**Fr. J. Jeffrey Baker**

### **The Nicene Creed**

**BCP p 358**

### **Prayers of the People**

**Form III**

**BCP p 387**

**A Prayer for Change:** Lord, give us the courage to view the future with hope and expectancy and, most of all, with faith. In the face of change, help us set aside our fears, and urge us to seek and see your hand at work, while opening our hearts to recognize that change brings new life. *Amen.*

Let his resurrection power bring healing and hope to those for whom we pray, For the special needs and concerns of this congregation. Especially we pray for Valorie Lephart, Vivian, Paul, Sue & Michael. Baby Drake, 2 yr old Aria, 8 yr old Charlie, Willow, George & Sandy Luther, Clare McElroy, Charlotte Stoldt, Martha Mackey, William Trsek, Phil Bennett, Beth and Ray, Bill, Janet, Chris, Matthew, Janice, Carolyn Stacks, Sheila Smith, Kathy Hill, Sherry Occkial , Franny E., Dick D., Kevin, Patty, Erin, Pat, Gail, and Riley Gumto. The Zimmerman family

We celebrate the birthday of Mason Gumto.

**Confession of Sin**

**BCP 359**

**The Peace**

**BCP 360**

**Announcements**

**Holy Communion**

**Offertory Hymn**

*I come with joy to meet my Lord*

**Blue Hymnal #304**

**The Doxology**

**The Great Thanksgiving**

*Eucharist Prayer B*

**BCP 367**

**Sanctus**

*Holy, holy, holy, Lord*

**Praise Book S-130**

**Memorial Acclamation**

**Praise Book S-138**

**The Great Amen**

**Praise Book S-147**

**The Breaking of the Bread**

**BCP p 364**

**Fraction Hymn**

*Alleluia, alleluia, alleluia*

**Praise Book S-164**

**Communion Hymn**

*Taste and See*

**Praise Book #37**

**The Post-Communion Prayer**

**BCP p 366**

**The Blessing**

**Closing Hymn**

*Jesus, Lover of my soul*

**Blue Hymnal #699**

**The Dismissal**

## **Announcements**

If you find an error on the website, please alert the office or Fr. Jeff.  
This is the first-place prospective clergy will look at Grace and we want to make a good first impression.



### **ECW Survey - What do you need from the ECW?**

One of the priorities coming out of the Episcopal Church Women's strategic planning process is how the ECW and Daughters of the King (DOK) communicate across the Episcopal Diocese of Ohio. To understand how people who identify as women want to be engaged in the work of the Church, we have created this survey, which is open to anyone in the Diocese to complete. We want to hear from you: What issues interest you? How do you prefer to be contacted? What ministries and issues are women engaging with in your congregation? Please take a few minutes to complete this short survey using this QR code.

The survey deadline is **Monday, September 1, 2025.**



### **Upcoming Events!!!**

Feast of Grace is planned for September 7<sup>th</sup>, 2025

- sign-up sheet is on the board in the lobby.

All are welcome



Rummage Sale September 27

Clam Bake October 18

Christmas Party December 13