



Grace Episcopal Church

Maundy Thursday

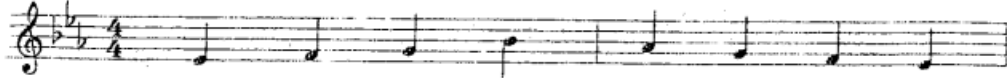
April 17, 2024, 7:00 pm

Holy Eucharist Rite II

Processional

Servant Song

Praise Book # 35



1.,6. Will you let me be your ser - vant,
2. We are pil - grims on a jour - ney,
3. I will hold the Christ - light for you
4. I will weep when you are weep - ing;
5. When we sing to God in heav - en



Let me be as Christ to you; Pray that I may
We are trav - 'lers on the road; We are here to
In the night - time of your fear; I will hold my
When you laugh I'll laugh with you. I will share your
We shall find such har - mo - ny, Born of all we've



have the grace to Let you be my ser - vant, too.
help each oth - er Walk the mile and bear the load.
hand out to you, Speak the peace you long to hear.
joy and sor - row 'Til we've seen this jour - ney through.
known to - geth - er Of Christ's love and ag - o - ny.

Salutation

Bless the Lord who forgives all our sins. *His mercy endures forever.*

Collect for purity

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Lord, have mercy

Hymnal # S-90



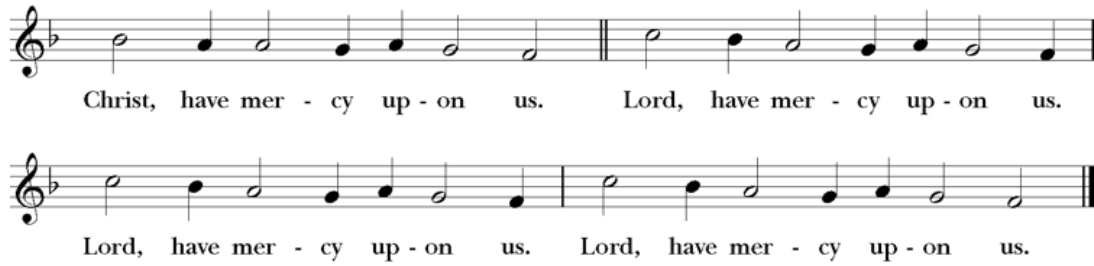
Lord, have mer - cy up - on us. Lord, have mer -



cy up - on us. Lord, have mer - cy up - on us.



Christ, have mer - cy up - on us. Christ, have mer - cy up - on us.



Liturgy of the Word

Presider The Lord be with you.
People *And also with you.*
Presider Let us pray.

The Collect

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A reading (lesson) from Exodus 12:1-4, (5-10), 11-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Hear what the Spirit is saying to God's people. Thanks be to God.

Psalm 116:1, 10-17

BCP p. 759

1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
10 How shall I repay the LORD *
for all the good things he has done for me?

- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem.

A reading (lesson) from 1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Hear what the Spirit is saying to God's people. Thanks be to God.

Sequence hymn

Ubi Caritas

Praise Book # 53

Chorus

Je - su, Je - su, fill us with your love, show

us how to serve the neigh-bors we have from you.

- | | | |
|---|-------------------------------------|--------------------------------|
| 1 | Kneels at the feet of his friends, | si - lent - ly wash - es their |
| 2 | Neigh-bors are rich— and poor, | neigh-bors are black— and |
| 3 | These are the ones we should serve, | these are the ones we should |
| 4 | Lov - ing puts us on our knees, | serv - ing as though we were |

- | | |
|---------|---|
| feet, | Mas - ter who acts as a slave to them. |
| white, | neigh-bors are near - by and far a - way. |
| love. | All— are neigh-bors to us and you. |
| slaves; | this is the way we should live with you. |

Repeat Chorus

The Gospel of our Lord Jesus Christ according to John 13:1-17, 31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord. Praise to you, Lord Christ.

Homily

The Rev. Jeff Baker

Confession and Absolution

BCP p. 360

The presider says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Presider and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Foot and Hand Washing

The presider invites the congregation to come forward and participate in the washing of feet.

Anthem

BCP p. 274

Presider:

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.”

People:

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

Presider:

I give you a new commandment: Love one another as I have loved you.

People:

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

Presider:

By this shall the world know that you are my disciples: That you have love for one another.

The Peace

Announcements

Holy Communion

Offertory Anthem

Grace Notes Choir

Great Thanksgiving – Eucharist Prayer B

BCP p. 367

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People
Sanctus

Praise Book # S-127

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Great Amen

Praise Book S-147

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP p. 364

Presider and People:

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those
who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

BCP p. 364

Presider: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Agnus Dei

PraiseBook#S-157

Presider: The Gifts of God for the People of God.

*All are welcome at God's table to receive the bread and wine or a blessing.
To receive a blessing in place of communion, please fold your arms across your chest.*

Chorus

Je - su, Je - su, fill us with your love, show
us how to serve the neigh - bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their
2 Neigh - bors are rich and poor, neigh - bors are black and
3 These are the ones we should serve, these are the ones we should
4 Lov - ing puts us on our knees, serv - ing as though we were

Repeat Chorus

feet, Mas - ter who acts as a slave to them.
white, neigh - bors are near - by and far a - way.
love. All are neigh - bors to us and you.
slaves; this is the way we should live with you.

Post-Communion Prayer

BCP p.365

Presider and people:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*Hymn**Go to dark Gethsemane*

Hymnal #171

Reserve Sacrament is taken to the Altar of Repose in the Chapel.

The Stripping of the Altar

Psalm 22

BCP p. 610

During the recitation of Psalm 22, members of the altar guild will strip the altar.

Reading of the Watch

Matthew 26:30-46

After the lights are dimmed, the congregation departs in silence.

The All-Night Prayer Vigil follows this evening's service. Even if you are not signed up for the Vigil, you are invited to return anytime to quietly pray in the presence of the Blessed Sacrament in the

Chapel. Pray for our church family and others, walk the Stations of the Cross in the Church or just spend time in quiet thought and meditation.

Ministers of the Eucharist

The Rev. J. Jeff Baker, presider

Harry Dodds , chalice bearer and intercessor

, lector

, usher

Elizabeth Estep, zoom host

Nancy Brothers, Lynn Kramp, Peggy Burkacki, altar guild



Just as I have loved you, you also should love one another.

By this everyone will know that you are my disciples, if you have love for one another.

John 13:34-35

**Good Friday Service
7pm**

**Join us for Resurrection Sunday
April 20th 9:30am
Seasonal Brass**



Happy Easter!!!

We are having our Easter Egg Hunt the Sunday after Easter. April 27th.

